

# Zonta Club of Hamilton 1

## Grant Application for Local Organizations

The Zonta Club of Hamilton 1 is selecting local projects to fund with a specific mandate to address **Mental Health and/or Housing and Food Insecurity** that affect women and girls in Hamilton. Applications will be accepted up to and including **February 15, 2026**.

Since 1928, the Zonta Club of Hamilton 1 has been serving and advocating for women and children locally and internationally. The Zonta Club of Hamilton 1 is part of Zonta International which is a global organization of individuals, working together to *empower* women and their families worldwide through *service and advocacy*. We want to **Build a Better World for Women and Girls**.

**Applicants can request funding for a 1-year, 2-year or 3-year period. Funding may be up to \$5,000 per year.**

Organizations which are eligible for grants are ones which:

- Provide services that benefit women and their families in the Hamilton area.
- Make services available without discrimination as described by the Ontario Human Rights Code.
- Issue an annual report which includes audited, or board approved financial statements.
- Provide a full report on the project upon completion, or yearly, if a multi-year grant.

Preference is given to charitable and not-for-profit organizations. Requests are reviewed annually and are not automatically renewed past the funding period.

This grant application is an online Google Form which will be directly submitted to [service@zontahamilton1.ca](mailto:service@zontahamilton1.ca).

Please submit under separate email to this application to [service@zontahamilton1.ca](mailto:service@zontahamilton1.ca)

- A detailed outline of the project for which you are requesting funds.
- A detailed outline of the budget for this project including funds already committed, if any.
- A copy of your most recent annual report including the past year's financial statement.
- List of the current Board of Directors.
- A copy of any other information that would be useful in explaining your organization or this project.

\* Indicates required question

---

1. Email \*

---

2. Date of Submission \*

---

*Example: January 7, 2019*

3. Name of Organization \*

---

4. Address of Organization \*

---

---

---

---

---

5. Executive Director/ Manager Name and Contact Information ( Phone Number and Email) \*

---

---

---

---

---

6. Contact Person Name and Contact Information ( Phone Number and Email) \*

---

---

---

---

---

**About the Organization**

7. Status of Organization \*

*Mark only one oval.*

- Registered Charity
- Not for Profit organization not registered as a charity
- Other

8. Charitable registration number and year of incorporation

---

9. Year of organization's formation \*

---

10. Briefly state the mission/goals of your organization. \*

---

---

---

---

---

11. How many active volunteers are in your organization? \*

---

12. How many full-time staff are in your organization? \*

---

13. How many part-time staff are in your organization? \*

---

14. What are your organization's typical activities? (example - programs, events, services) \*

---

---

---

---

---

15. Who are your clients? \*

---

### The Project

16. Briefly describe the project including work plan and timeline for which you are requesting funds and the target group who will be involved. \*

---

---

---

---

---

17. Who are the expected clients in this project? (Include age range, gender, group, number) \*

---

---

---

---

---

18. Zonta Hamilton 1 chooses to fund projects which address the Zonta International mandate: **Build a Better World for Women and Girls**. How does your project align with Zonta's main causes? Please elaborate. \*

---

---

---

---

---

19. Is this project \*

*Mark only one oval.*

A new project?

A continuing project?

20. Who in your organization will have the lead responsibility for this project? \*

---

21. What is the projected total cost of this project? \*

---

22. What funds or in-kind resources are already available to assist with this project? \*

---

---

---

---

---

23. What is the funding period ideally requested for this project

*Mark only one oval.*

- 1 year
- 2 years
- 3 years

24. What is the total dollar amount of the grant requested through this application to Zonta? \*

---

25. What other groups are being approached for funding for this project? \*

---

---

---

---

---

26. When will the funds be required? What is the start date of the project? \*

---

27. Will the project be delivered in person or virtually? If the project is being delivered in person what contingency plans have been made for virtual delivery if required? \*

---

---

---

---

---

28. Describe the process you will use to evaluate the initiative. What metrics will you be using and how? \*

---

---

---

---

---

29. Has your organization worked with Zonta Club of Hamilton 1 in the past, and if yes, what did your project achieve, and how did your organization highlight your partnership with Zonta in this work? \*

---

---

---

---

---

30. What recognition will your organization provide to acknowledge this grant from the Zonta Club of Hamilton 1? \*

---

---

---

---

---

31. Is there any information you would like to add that would be useful in explaining your organization or your project? \*

*Mark only one oval.*

- Yes, please add under separate cover by email.
- No

### **Confirmation of Application Submission**

32. I understand that should the grant request be approved, the organization is required to sign a Memorandum of Understanding (MOU) and report back as per the MOU upon project completion. \*

*Mark only one oval.*

- Yes
- No
- Maybe

33. Name and Position of Person Completing this Application \*

---

34. Phone and Email of Person Completing Application \*

---

35. Name and Position of Chair/Board Representative \*

---

36. Phone and Email of Chair/Board Representative \*

---

37. Date of Submission \*

---

*Example: January 7, 2019*

---

This content is neither created nor endorsed by Google.

Google Forms